

# Bloom Church History

## 2020

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June 26		Announcement: Launching a New church in the fall, called Bloom.
Oct 3	Sat 5 pm & 7 pm	First worship Service
Dec 19	Sat night	Worship

## 2021

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Jan 30	Sat	Worship with stobe lighting
Feb 6	Sat 7 pm	Begin Weekly services at Bossanova
March 6	Sat 7 pm	
March 13	Sat 7 pm	
March 20	Sat	
June 13	Sun 6 pm	Nathan Finochio, Hillsong teacher and pastor
June 27	Sun 6 pm	Worship with Mark Zarate
July 31	Sat 2-6 pm	Bloomapalooza: Fun event / Dunk tank, Water balloons, Basketball, Carnival games
Sept 11	Sat 7 pm	Grand Opening at Hallowed Halls
Dec 11	Sat 7pm	Guest Speaker Gerald Griffin

## 2022

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Jan 22	Sat 7pm	
Feb 12	Sat 7pm	Guest speaker: Benjamin Lundquist
April 16		Church on Sat is canceled
April 17	Sun 11am	Celebrate Easter Sunday
Nov 12	Sat 7 pm	Markis Zarate

## 2023

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April 9	Sun 10:30	"Sunday Service Launch"
April 30	Sun 10:30	

June	Sun 10:30	Changed Website: Sunday Gathering 10:30 Sabbath Worship: Friday 7 pm
July 8		Presentation at Woodland church / Conversation with Jonathan Russel
July 13	Conference Communique	"Oregon Conference president, Dan Linrud, and fellow administration met with Bloom's leaders to insist that Sunday morning services must conclude by July 30, 2023
Aug 13	Bloom Website has not changed	Sunday Gathering 10:30 Sabbath Worship: Friday 7 pm
Aug 13	Sun 10 am 7-9 pm	Hallowed Halls Calendar A Church in Portland. Meets every Sunday morning at 10:00 AM. More info at <a href="http://achurchinportland.org">achurchinportland.org</a>

Aug 20, 2023 – Dwight went and confirmed church is still having Sunday services

## **Make Sabbath Worship Prominent**

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We are called to be holy, and we should carefully avoid giving the impression that it is of little consequence whether or not we retain the peculiar features of our faith. Upon us rests the solemn obligation of taking a more decided stand for truth and righteousness... The line of demarcation between those who keep the commandments of God and those who do not is to be revealed with unmistakable clearness. RH, August 4, 1904

We are to give to the world a manifestation of the pure, noble, holy principles that are to distinguish the people of God from the world. Instead of the people of God becoming less and less definitely distinguished from those who do not keep the seventh-day Sabbath, they are to make the observance of the Sabbath so prominent that the world cannot fail to recognize them as Seventh-day Adventist. Ev 233

### **Make Sabbath truth Prominent**

This last warning to the inhabitants of the earth is to make men see the importance God attaches to his holy law. So plainly is the truth to be presented, that no transgressor, hearing it, shall fail to discern the importance of obedience to the Sabbath commandment. RH, March 26, 1908

### **Covering up the Sabbath**

The people of the world will try to induce us to soften down our message, to suppress some of its more distinctive features. They say, "Why do you make the seventh-day Sabbath so prominent in your teaching? This difference is always thrust before us. We would harmonize with you if you would not say so much on this point. Let arguments in the Sentinel be free from mention of the seventh-day Sabbath, and we will give it our influence and support." This is their invitation to compromise, and there has been a disposition on the part of some of our workers to adopt this policy. But those who favor this action entertain deceptive sentiments, are bound by false modesty and caution, and manifest a disposition to withhold the confession of our faith. Seventh-day Adventists have discussed the feasibility of conceding to these demands; but shall we permit the world to shape the messages that God has given us to bear to them? Shall we entertain the proposals of Satan, and thereby entangle our souls... RH, January 31, 1893

### **Scorn Concealment**

We are not to cringe, and beg pardon of the world for telling them the truth. We should scorn concealment. Unfurl your true colors to the gaze of men and angels. Let it be understood that Seventh-day Adventists can make no compromise. In our opinions and faith there must not be the least appearance of wavering. The world has a right to expect something of us, and will look upon us as dishonest, as hiding our real sentiments and principles out of policy, if we present even the semblance of being uncommitted. {RH, January 31, 1893



# New Methods coming into the Church

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A new order of things has come into the ministry. CTr 362

As a people we have been greatly humiliated by the course that some of our brethren in responsible positions have taken in departing from the old landmarks. There are those who, in order to carry out their plans, have by their words denied their faith.... Now, as never before, we need to see the danger of being led unguardedly away from loyalty to God's commandments. We need to realize that God has given us a decided message of warning for the world... Let our people beware of belittling the importance of the Sabbath, in order to link up with unbelievers. Let them beware of departing from the principles of our faith, making it appear that it is not wrong to conform to the world. CH 237

## Books of a New Order

The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization. Were this reformation to take place, what would result? The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed.... A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement.... Their foundation would be built on the sand, and storm and tempest would sweep away the structure. 1SM 204

# Exalting Sunday

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## Not Reverence Sunday

We must take a firm stand that we will not reverence the first day of the week as the Sabbath, for it is not the day that was blessed and sanctified by Jehovah, and in reverencing Sunday we should place ourselves on the side of the great deceiver. RH, Dec. 24, 1889

Sunday is a child of the papacy, exalted by the Christian world above the sacred day of God's rest. In no case are God's people to pay it homage. 9T 235

## Exaltation of Sunday Helps the Devil

All who will exalt and worship the idol Sabbath, a day that God has not blessed, help the devil and his angels with all the power of their God-given ability, which they have perverted to a wrong use. Inspired by another spirit, which blinds their discernment, they cannot see that the exaltation of Sunday is entirely the institution of the Catholic Church. 3SM 423